

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA**  
**JUDICIAL MEMBER**

**Date: 02.12.2025**  
**Time: 10.30 A.M.**

**HON'BLE DR. PRASHANT GARGAVA**  
**EXPERT MEMBER**

**SR.NO. 1 TO 8 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

| S.NO                       | CASE NO.   | PARTIES   | COUNSEL FOR PARTIES  |
|----------------------------|--|---|--|
| <b>ADJOURNED ADMISSION</b> |  |   |  |
| 1                          | <b>Original Application No.<br/>198/2025(SZ)</b>   | S.R.Sriram, Cuddalore District.<br><b>Vs.</b><br>The Director, Dept of Environment<br>& Climate Change, Chennai and<br>Ors.   | M/s. T.Perinbanathan, A.S.Shanmuga<br>Rajan & M.Suresh Sankar<br><b>Counsel for Applicant</b>  |
| <b>AFTER NOTICE</b>        |  |   |  |
| 2                          | <b>Original Application No.<br/>178/2025(SZ)</b><br><br>[Earlier OA<br>No. 345/2025(PB)]<br><br>[For filing Reports] | Tribunal on its own motion<br><b>SUO MOTU</b> based on<br>the news item published in<br>Telangana Today,<br>dated 06.07.2025,<br><b>"Hyderabad: Trees razed<br/>across 20 acres at<br/>Rajendranagar, students<br/>protest against deforestation"</b><br><b>Vs.</b><br>TGPCB, The Member Secretary,<br>Hyderabad and Ors. | M/s.T. Sai Krishna for R1<br>M/s. H.Yasmeen Ali for R2, R5<br>M/s. D.Sreenivasan for R3<br>M/s. MOEF & CC, Chennai R4<br>[ Notice served on 21.10.2025]  |
| <b>FOR REPORT</b>          |  |   |  |
| 3                          | <b>Original Application No.<br/>40/2023(SZ)</b><br><br>[For filing Reports of<br>R1 to R3]                           | MulagadaThrivikrama Rao,<br>Hyderabad.<br><b>Vs.</b><br>State of Andhra Pradesh, Through<br>The Chief Secretary, Andhra<br>Pradesh and Ors.   | M/s. Paushali Banerjee<br><b>Counsel for Applicant</b><br>M/s. K.Ravindranath for R1 to R6<br>M/s. Goutam S Raman for R7 & R8<br>M/s. D.S.Ekambaram for R9   |
| 4                          | <b>Original Application No.<br/>78/2024(SZ)</b><br><b>&amp;</b><br><b>I.A NO. 117/2025(SZ)</b><br>[FOR IMPLEADING]   | S.Srinivas Rao and Ors.<br><b>Vs.</b><br>CPCB and Ors.  | M/s .S.Srinivas Rao<br><b>Party In Person</b><br>M/s. Revathi Manivannan for R1<br>M/s. K.Ravindranath for R2 & R3<br>M/s. G.Stanly Hebzon Singh, G.Vignesh &<br>V.Anantha Krishnan / <b>Counsel for I.A</b> |

|                          |  |  |   |
|--------------------------|--|--|---|
|                          | [Earlier OA<br>No.64/2022(PB)]LP   |  |   |
| 5                        | <b>Original Application No.<br/>125/2024(SZ)</b><br><br>[For filing Reports of R1 to<br>R5, R7, R55 & R57]   | Sri Harish Tholar<br><b>Vs.</b><br>State of Karnataka and Ors.   | M/s. S. Mohana Priya<br><b>Counsel for Applicant</b><br>M/s. Darpan for R1,R2,R5 to R7, R57 &<br>R58<br>M/s. Devaraj for R3<br>M/s. B.Chandrasekaran, N.Ramiah &<br>P.Sathya for R8 to R31<br>M/s. Rohit Rajershi, Ramaswamy<br>Meyyappan & Dhanya Dheekshitha<br>for R32 to R54 & R56                        |
| <b>REPORTS NOT FILED</b> |  |  |   |
| 6                        | <b>Original Application No.<br/>28/2022(SZ)</b><br>&<br><b>I.A No.31/2023(SZ)</b><br>[For Amendment]<br><br><b>I.A No.33/2023(SZ)</b><br>[For filing additional<br>documents]<br><br>[For filing Report of<br>R1 & R4]                               | Chidipi Nakula Suresh,<br>East Godavari District.<br><b>Vs.</b><br>The Indian Oil Corporation Ltd,<br>Visakha Divisional Office,<br>Visakhapatnam and Ors. | M/s. Chidipi Nakula Suresh<br><b>Party In Person /IA</b><br>M/s. Abdul Saleem for R1<br>M/s. S.Muthusamy for R2<br>M/s. K.Ravindranath for R3 to R5 & R8<br>M/s. SM.KothaiMuthuMeenal,<br>Ms.Medha Singh & Ms.Kabamdailio for R6<br>M/s. R.Thirunavukarasu for R7   |
| 7                        | <b>Original Application<br/>No.104/2022(SZ)</b><br>&<br><b>I.A NO. 07/2023(SZ)</b><br>[FOR ADDITIONAL<br>DOCUMENTS]<br><br>[Report of<br>R1 to R4 R8,R9 & R11,R12<br>not filed]  | Girish N.P<br><b>Vs.</b><br>The State of Karnataka and Ors.  | M/s. Yogeshwaran, Poongkhulali.B,<br>Tanvi Srivatsan & Raghunandan Sriram<br><b>Counsel for Applicant /IA</b><br>M/s. K.M.Darpan for R1 to R4 ,R6, R7, R8,<br>R11 & R12<br>M/s. M.R.Gokul Krishnan for R5<br>M/s. H.L.Pradeep Kumar, Deepak.C&<br>Prakash for R10<br><br><b>[FOR CONSIDERATION OF REPORT]</b> |
| 8                        | <b>Original Application No.<br/>117/2023(SZ)</b><br>&<br><b>I.A No. 84/2023(SZ)</b><br>[Modification of Order]<br>&<br><b>I.A No. 54/2024(SZ)</b><br>[For direction]<br><br>[Earlier OA. No.<br>44/2023(LP)(PB)]<br><br>[R1 to R3 Reports not filed] | Reena Varghese<br><b>Vs.</b><br>Kerala State Pollution Control<br>Board and Ors.   | M/s. Reena Varghese<br><b>Party In Person</b><br>M/s. Remasrimithi for R1<br>M/s. E.K.Kumaresan for R2, R3 & R4<br>M/s. Mathew & Mathews, Philip<br>J.Vettickattu & Neenu Bernath for R5/ <b>IA</b>   |

For orders, cause list and other information please visit our website: <https://greentribunal.gov.in/>

Join from the NGT-Southern Zone (Hybrid) Meeting link: Meeting id-1700 79 5838

<https://nationalgreentribunal.webex.com/join/filing-ngtsz>

For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in **NGT, SZ, CHENNAI**. Please visit our link:

[https://greentribunal.gov.in/sites/default/files/office\\_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf](https://greentribunal.gov.in/sites/default/files/office_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf) /

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [judicial-ngtshz@gov.in](mailto:judicial-ngtshz@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

1. For sending VC request & for any technical/connectivity issues – email at [ngtshzvc@gmail.com](mailto:ngtshzvc@gmail.com)
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**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that –

**VIDEO is always on OFF Mode and MIC is always on MUTE mode**

1. Video should be switched ON only by the parties to a case **immediately** when the concerned Item No. is called for hearing.
2. Mic should be UNMUTED only by the party speaking.
3. Generally attendance will be marked only when the video is visible.
4. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020.

**Note 2**

As indicated in the Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020, reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**REGISTRAR**